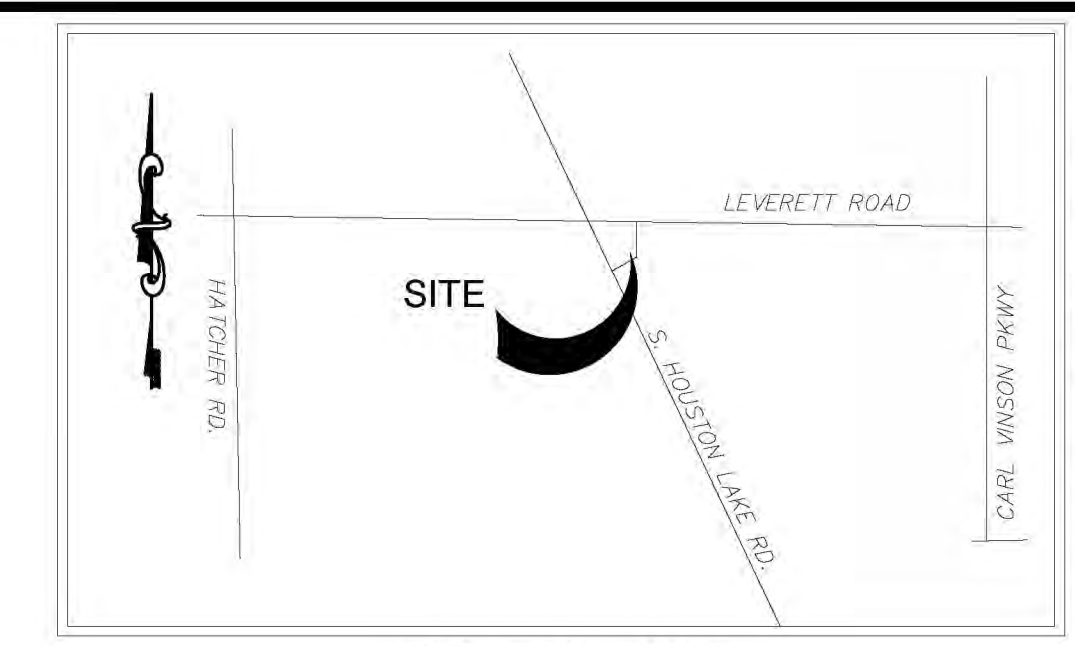
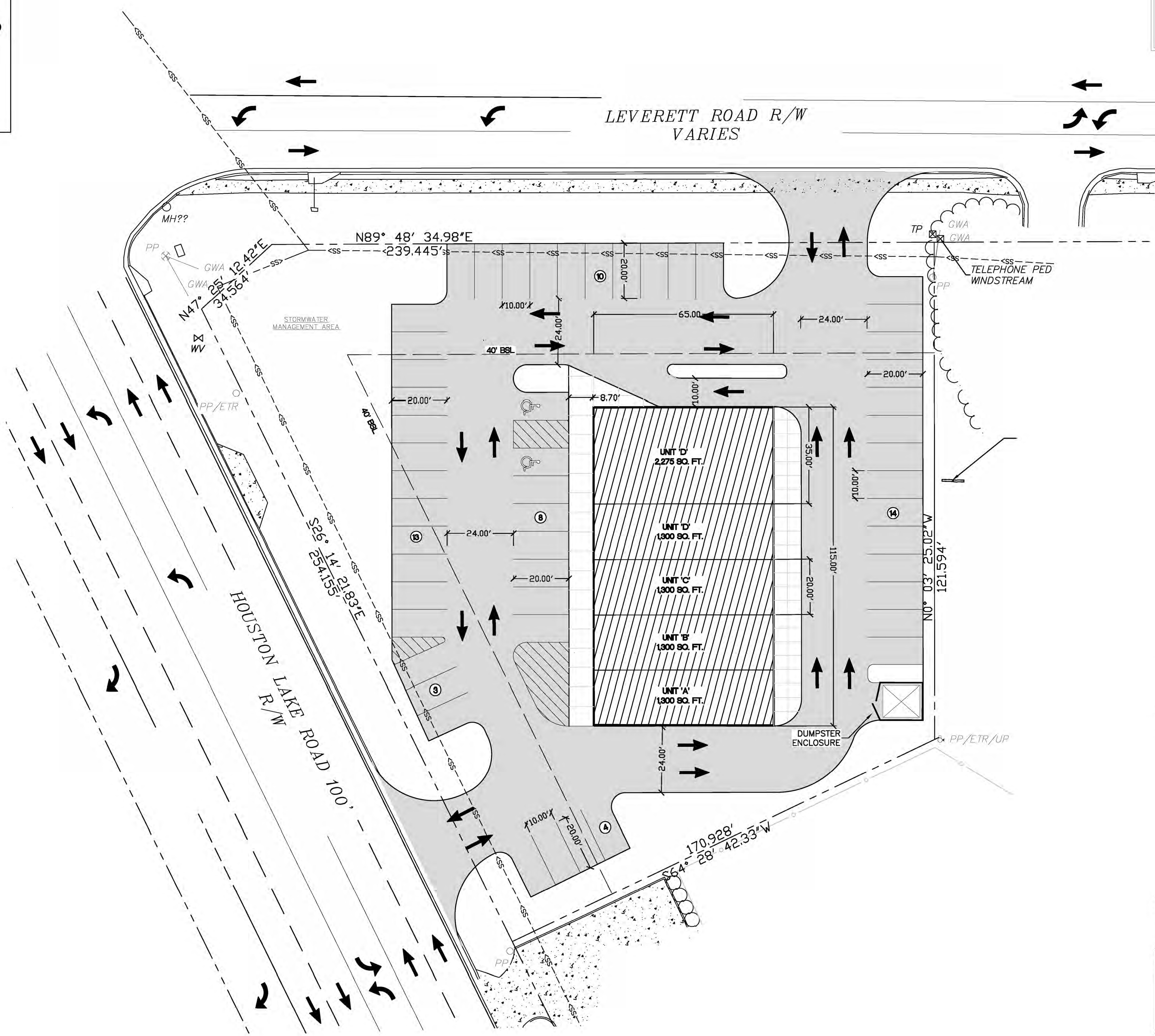


**DEVELOPMENTAL DATA:**  
 TOTAL AREA OF SITE: ±104 ACRES (45,302 SF.)  
 SIZE OF BUILDING: 6,600 SF.  
 SETBACKS: FRONT-40'  
 SIDE-0'  
 REAR-0'  
 PARKING REQUIREMENTS:  
 REQUIRED PARKING- 33  
 PROPOSED PARKING- 52



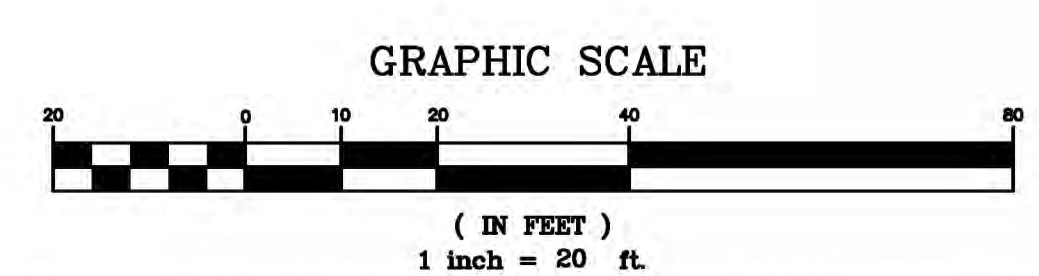
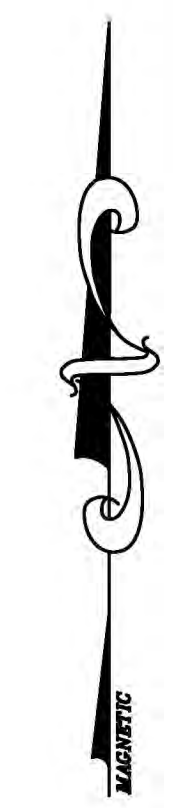
LOCATION MAP  
N.T.S.

VICINITY MAP  
N.T.S.



**LEGEND**

PROPERTY LINE	---
IRON PIN FOUND	IPF ○
EXISTING CONTOUR	---100---
PROPOSED CONTOUR	100
UTILITY POLE W/GUY WIRE	PP ○
LIGHT POLE	LP ○
TELEPHONE/SERVICE POLE	TP/SP ○
OVERHEAD POWER	OHP ---
UNDERGROUND TELEPHONE	UGT ---
WATER LINE	W ---
SANITARY SEWER	SS ---
FENCE	x-x-x-x
STREAM OR CREEK	~~~~~
PROPOSED SANITARY SEWER W/MANHOLE	—●—
PROPOSED WATER W/FIRE HYDRANT	—FH—
PROPOSED WATER VALVE	—X—
PROPOSED WATER METER	—■—
PROPOSED STORM W/INLETS & HEADWALL	—CB—



STAMP HERE FOR DEPARTMENT APPROVAL  
 DRAWING NAME \_\_\_\_\_ DRAWING # \_\_\_\_\_

REVISIONS:  
 1. \_\_\_\_\_  
 2. \_\_\_\_\_  
 3. \_\_\_\_\_  
 4. \_\_\_\_\_

THESE DOCUMENTS ARE NOT TO BE USED FOR CONSTRUCTION UNLESS THE SEAL ON THIS PAGE IS SIGNED IN BLACK INK.



LEVEL II CERTIFICATION  
 GSWCC # 24610



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 WEBSITE: www.widner-associates.com

PRELIMINARY SITE PLAN FOR  
**ROBINS PHARMACY**  
**608 S HOUSTON LAKE RD.**  
 HOUSTON COUNTY, GEORGIA  
 5th LAND DISTRICT  
 LAND LOT 119

DATE: 2/12/2023  
 DRAWN BY: MTW  
 CHECKED BY: WTW  
 PROJECT #: 7225-010-01

SHEET  
**CONC.**  
 SCALE: 1" = 20'  
 APPROV. \_\_\_\_\_

\\server\c Drive - W\Projects\7225\7225\7225\7225\Drawings\CD\7225-010.dwg arc Wed, 05 April 2023 - 5:51 pm

